



**AGENDA – WESTLAKE PLANNING COMMISSION**  
**Regular Meeting – May 10, 2021**

**Due to COVID-19 masks are required and social distancing protocols will be followed.**

Items on the agenda can be found at: <http://onbase.cityofwestlake.org/PublicAccess/index.html> click on “PLAN – Web Access” then enter the date of the meeting: 05/10/2021

- I. ROLL CALL - 7:00 P.M. - COUNCIL CHAMBERS
- II. APPROVAL OF MINUTES - 2/17/21, 4/5/21 & 4/12/21
- III. COUNCIL REPORT
- IV. OLD BUSINESS
  - 21-01-09 **Ordinance 2020-146** zoning code amendment to relocate 1216.03 footnote (i)(7) to new Section 753.04 - operating hours of drive-in/drive-thru facilities, ref. 12/17/20, 90-day extension of time (exp. 5/16/21), *tabled 1/4/21, 2/1/21, 3/1/21, 4/5/21*
  - 21-04-25 **Ordinance 2021-17** Rezoning 28083 Detroit from R-1F-80 to R-MF-40, PP#21219005, 012 & 054, Ward 5 ref. 3/4/21, *tabled 4/5/21*
  - 21-04-26 **Aldi's** Development Plan (addition), 30700 Detroit Rd., PP#21118019 & 027, rep. R. Pichola, Ward 5, *tabled 4/5/21*
- V. NEW BUSINESS
  - 21-05-47 **Reed, Benjamin and Joyce** - Lot Split and Assembly, 31569 & 31487 Center Ridge Rd., PP#21714016 & 026, Ward 6
  - 21-05-48 **Equity Trust** Lot Split & Site Improvement 1 & 2 Equity Way, PP#21120001, rep. A. Maione, Ward 3
  - 21-05-49 **UGSC Bradley Rd LLC** Sign Plan, 876 Bradley Road, PP#21102013, rep. C. Marshall, Ward 3
  - 21-05-50 **Hilliard Meadows** Major Subdivision Preliminary Plan, Hilliard Blvd., PP#21625001, rep. B. Uhlenbrock, Ward 5
  - 21-05-51 **Gales Garden Center** Development Plan (greenhouse addition), 24373 Center Ridge Rd., PP#21410001, rep. R. Rouser, Ward 1
  - 21-05-52 **Crocker Park F Surface Parking Lot** Development Plan, 130 American Blvd., PP#21126001, rep. J. Plautz, Ward 5
  - 21-05-53 **Crocker Park DSE Parking Lot** Development Plan, 130 Market St., PP#21126069, rep. J. Plautz, Ward 5
  - 21-05-54 **Concord Reserve** Sign Plan, 2116 Dover Center Rd., PP#21226025, rep. M. Lloyd, Ward 4
  - 21-05-55 **Rosewood Grill** Site Improvements (patio), 2035 Crocker Rd., PP#21127004, rep. G. Schindler, Ward 5
  - 21-05-56 **Taco Bell** Sign Plan, 1345 Columbia Rd., PP#21324009, rep. M. Harrison, Ward 5
- VI. MISCELLANEOUS
- VII. ADJOURNMENT

**Applicant and/or Agent must be present** & prepared to present plans to the planning commission; No new item will be started after **9:30 P.M.**; Nicolette Sackman, MMC Clerk of Commissions